

# Annual General Meeting of Electors

AGENDA Tuesday 16 March 2021

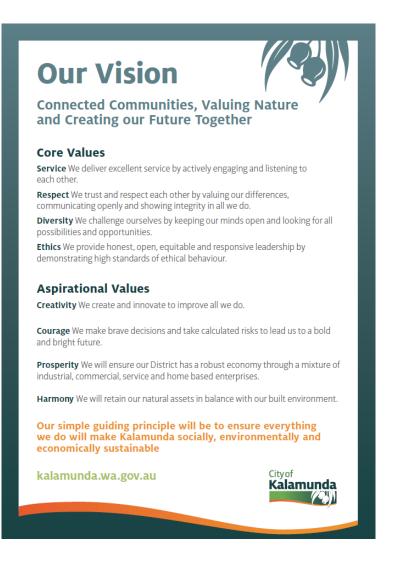


#### NOTICE OF MEETING ANNUAL GENERAL MEETING OF ELECTORS

**Dear Councillors** 

Notice is hereby given that a Annual General Meeting of Electors will be held in the Council Chambers, Administration Centre, 2 Railway Road, Kalamunda on **Tuesday 16 March 2021 at 6.30pm.** 

Rhonda Hardy Chief Executive Officer 11 March 2021



#### INFORMATION FOR THE PUBLIC ATTENDING THIS MEETING

Welcome to this evening's meeting. The following information is provided on the meeting and matters which may affect members of the public.

If you have any queries related to procedural matters, please contact a member of staff.

#### **Annual General Meeting of Electors – Procedures**

- 1. An Annual General Meeting of Electors is open to the general public, however, only Electors may vote on a motion.
- 2. The Mayor is the authorised chair of the meeting.
- 3. Members of the public who are unfamiliar with meeting procedures are invited to seek advice prior to the meeting from a City Staff Member.
- 4. To facilitate the smooth running of the meeting, silence is to be observed in the public gallery at all times except when asking questions.
- 5. All other arrangements are in general accordance with Council's Standing Orders, the Policies and decision of the City or Council.

#### **Acknowledgement of Traditional Owners**

We wish to acknowledge the traditional custodians of the land we are meeting on, the Whadjuk Noongar people. We wish to acknowledge their Elders' past, present and future and respect their continuing culture and the contribution they make to the life of this City and this Region.

# **Emergency Procedures**

Please view the position of the Exits, Fire Extinguishers and Outdoor Assembly Area as displayed on the wall of Council Chambers.

In case of an emergency follow the instructions given by City Personnel.

We ask that you do not move your vehicle as this could potentially block access for emergency services vehicles.

Please remain at the assembly point until advised it is safe to leave.

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## 1. Official Opening

- 2. Attendance and Apologies
- 3. Business of the Meeting
- 3.1 Presentation of the 2019/2020 Annual Report

#### RECOMMENDATION

That the 2019/2020 Annual Report of the City of Kalamunda be received as presented at Attachment 1.

Moved:

Seconded:

Vote:

- 4. Any Other Business
- 5. Closure